

# B/CS CHAMBER OF COMMERCE COMMITTEE INVOLVEMENT OPPORTUNITIES

BCSCHAMBER.ORG

PLEASE REVIEW THE COMMITTEES LISTED BELOW AND CHECK THOSE YOU WOULD BE INTERESTED IN SERVING ON AND FAX THIS FORM TO 260-5208.

**AGRIBUSINESS COUNCIL**

- SELECTS RECIPIENTS FOR AGRIBUSINESS RECOGNITION AWARD
- HOSTS ANNUAL CRAWFISH BOIL
- HOSTS AGRIBUSINESS BREAKFAST

**ECONOMIC OUTLOOK CONFERENCE**

- PLANS ANNUAL ECONOMIC OUTLOOK CONFERENCE

**EDUCATION**

- FOCUSES ON SCHOOL-TO-WORK PROGRAMS
- PLANS YOUTH-TO-CAREER FAIR

**LEGISLATIVE AFFAIRS**

- PLANS BI-ANNUAL CHAMBER TRIP TO AUSTIN
- PLANS ANNUAL CHAMBER TRIP TO WASHINGTON, D.C.
- PLANS LOCAL CANDIDATES' FORUM
- PLANS LEGISLATIVE OUTLOOK FORUM

**WORKFORCE DEVELOPMENT**

- PLANS ANNUAL JOB FAIR

**AMBASSADOR PROGRAM**

- ATTENDS RIBBON CUTTINGS AND SPECIAL EVENTS
- WORKS TO RECRUIT NEW CHAMBER MEMBERS

**FACILITY PLANNING**

- EXPLORE FUTURE FACILITY PLANS FOR THE CHAMBER

**EPICUREAN EXTRAVAGANZA**

- PLANS AND COORDINATES EVENT THAT SHOWCASES LOCAL RESTAURANTS AND BEVERAGE SUPPLIERS

**GOLF CLASSIC**

- PLANS AND COORDINATES ANNUAL TOURNAMENT

**LOBSTERFEST**

- PLANS AND COORDINATES EVENT HELD PRIOR TO THE GOLF CLASSIC

**LADIES' NITE**

- PLANS AND COORDINATES EVENT THAT SHOWCASES MEMBERS WHO CATER TO WOMEN

**MEMBERSHIP ENHANCEMENT (RETENTION)**

**MEMBERSHIP ENHANCEMENT (NEW MEMBERS)**

**HEALTH & WELLNESS**

- RESEARCH, INSURANCE AND HEALTHY WORKPLACE OPPORTUNITIES

---

**VOLUNTEER INFORMATION**

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_ DATE: \_\_\_\_\_

THE BRYAN/COLLEGE STATION CHAMBER OF COMMERCE EXISTS TO ENHANCE THE ECONOMIC WELL-BEING OF THE BUSINESSES IN THE COMMUNITIES IT SERVES.

P.O. Box 3579 - BRYAN, TX 77805 - 979.260.5200 - Fax 979.260.5208

